

# Route Plan

- ◆ To be completed in accordance with Policy, Organisation and Rules.
- ◆ Take a copy with you **and** leave a copy with a responsible local person - **cancel on return**.

Date: DAY ..... OF..... **OR** ONE DAY Map(s) Used:

Objective: Magnetic Variation:

| Place or Grid Reference                   | Magnetic Bearing | Distance (km)                         | Height Gained (m) | Description of Route                           | Est. Time for Leg | Total Time |
|---|------------------|---------------------------------------|-------------------|--|-------------------|------------|
| START                                     |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| TO  |                  |                                       |                   |  |                   |            |
| <b>TOTALS</b>                             |                  |                                       |                   |  |                   |            |
| <b>Add 10 minutes per hour for safety</b> |                  |                                       |                   | <b>..... thus estimated total journey time</b> |                   |            |
| <b>START TIME</b>                         |                  | <b>FINISH TIME OR REACH CAMP SITE</b> |                   |  | <b>DARK AT</b>    |            |

# Escape Routes

(1) From .....

(2) From .....

(3) From .....

Use **NAITHSMITH'S RULE** - adjusted to suit the abilities of your particular party - to calculate the estimated timings for each leg. It is usual practice to add 10 minutes per hour for a 'rest'; again adjust timings to suit your party.

| Scouts                           | WEATHER FORECAST   | EMERGENCIES  |
|----------------------------------|--|--|
| Scout Group                      | <b>WIND:</b><br>Speed/force ..... becoming ..... knots/mph at ..... metres<br>Direction .....  | <b>Note:</b><br><br>These notes are for those in the local area who have been handed a copy of this Route Plan. If the party fails to return by the agreed time please contact the first two listed below. If the Home Contact cannot be raised please telephone the appropriate Scout Headquarters' office. |
| Vehicle Registration No          | <b>TEMPERATURE:</b><br>Sea level ..... °C becoming ..... °C at ..... metres<br>Cloud base ..... metres   |  |
| Party Leader                     | <b>OUTLOOK:</b>  |  |
| Deputy Leader                    | <b>EQUIPMENT IN PARTY</b><br><br>THIS LIST IS NOT INTENDED TO BE A COMPLETE ONE OF ALL THE EQUIPMENT (BOTH PERSONAL AND COMMUNAL) BUT MORE TO GIVE OTHERS AN INDICATION OF HOW THE PARTY IS EQUIPPED SHOULD THERE BE AN EMERGENCY. ITEMS MARKED * SHOULD BE CARRIED BY EACH MEMBER OF THE PARTY [BUT REMEMBER THAT THE EXACT DETAILS OF THE EQUIPMENT WILL BE DEPENDANT UPON YOUR OBJECTIVE AND THE DURATION OF THE JOURNEY].<br><br><i>Insert numbers if appropriate:</i> |  |
| Other Party Members              |  |  |
| ..... Maps [minimum of 2]        |  | ..... Torch  |
| ..... Compasses [minimum of 2]   |  | ..... *Emergency Rations   |
| ..... *Waterproofs               | ..... Survival Bag(s) or Tent  | <b>① Home Contact</b><br><br>Name .....<br><br>Address .....<br><br>Telephone .....  |
| ..... *Spare Clothing            | ..... *Ice Axe [winter conditions]   |  |
| ..... *Whistle                   | ..... *Crampons[winter conditions]   |  |
| ..... *Food/Drink [for journey]  | ..... Confidence Rope  | <b>② Police – 999</b>  |
| ..... First Aid Kit              | ..... Sleeping Bag or Duvet  | <b>③ Scout Headquarters</b><br><br><b>Duty Public Relations Officer:</b><br>Office Hours: 0845 300 1818<br>Outside Office Hours: 020 7584 7031   |
| ..... Watch                      | ..... Small Stove and Utensils   | <b>OR if in Scotland:</b><br>Office Hours: 01383 419073<br>Outside Office Hours: 01383 412704  |
| ..... *Emergency Card and Pencil | ..... Matches [waterproof container]   | <b>OR if in Northern Ireland:</b><br>Office Hours: 028 9049 2829<br>Outside Office Hours: 028 9336 7302  |